

# AGENDA

**Meeting:** Salisbury Area Board  
**Place:** Alamein Suite - City Hall, Malthouse Lane, Salisbury, SP2 7TU  
**Date:** Thursday 6 July 2017  
**Time:** 7.00 pm

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunity from 6:30pm .**

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Please direct any enquiries on this Agenda to Lisa Moore (Democratic Services Officer), direct line 01722 434560 or email [lisa.moore@wiltshire.gov.uk](mailto:lisa.moore@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## **Wiltshire Councillors**

Cllr Mary Douglas, St Francis and Stratford (Chairman)  
Cllr Derek Brown OBE, St Mark's and Bishopdown (Vice Chairman)  
Cllr Brian Dalton, Harnham  
Cllr Matthew Dean, St Paul's  
Cllr Sven Hocking, St Martin's and Cathedral  
Cllr Atiqui Hoque, St Edmund and Milford  
Cllr Ricky Rogers, Bemerton  
Cllr John Walsh, Fisherton and Bemerton Village

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request.

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**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

### **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	Time
1 <b>Welcome and Introductions</b>	7.00pm
2 <b>Apologies for Absence</b>	
3 <b>Minutes</b> ( <i>Pages 7 - 20</i> )  To confirm the minutes of the meeting held on Wednesday 24 May 2017.	
4 <b>Declarations of Interest</b>  To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
5 <b>Chairman's Updates</b> ( <i>Pages 21 - 26</i> )  The Chairman will give an update on outcomes and actions arising from previous meetings of the Area Board.  <ul style="list-style-type: none"> <li>• Housing allocations – consultation to commence on 14 July</li> <li>• Public Space Protection Order – consultation:  <a href="http://consult.wiltshire.gov.uk/portal/public_health_and_public_protection/salisbury_public_services_protection_order">http://consult.wiltshire.gov.uk/portal/public_health_and_public_protection/salisbury_public_services_protection_order</a> </li> </ul>	7.10pm
6 <b>Information items</b> ( <i>Pages 27 - 32</i> ) <ul style="list-style-type: none"> <li>• Clinical Commissioning Group (CCG)</li> <li>• Bobby Van Trust – Online Safety</li> </ul>	
7 <b>Local Youth Network (LYN) Funding</b> ( <i>Pages 33 - 34</i> )  The Board is asked to consider one Youth funding request, as detailed in the attached report.	7.20pm
8 <b>Five Rivers Health &amp; Wellbeing Centre - Shuttle Bus Pilot</b> ( <i>Pages 35 - 38</i> )  An update on the outcome of the pilot project to run a shuttle bus service from the city centre to Five Rivers during 2016/17, and to consider whether or not the shuttle service should continue, as detailed in the attached report.	7.30pm

9	<p><b>Health &amp; Wellbeing Update and Funding</b> (<i>Pages 39 - 50</i>)</p> <p>An update on the outcome of discussions at the last two Health and Wellbeing Group (HWG) meetings.</p> <p>The Board is asked to consider the recommendations arising from the last HWG meeting, in relation to the applications considered at the last Area Board meeting.</p>	7.45pm
10	<p><b>Partner and Community Updates</b></p> <p>To note the written updates attached to the agenda and to receive any verbal updates from representatives present.</p> <ul style="list-style-type: none"> <li>a) Salisbury City Council (SCC)</li> <li>b) Laverstock and Ford Parish Council</li> <li>c) Police</li> <li>d) Fire</li> <li>e) Salisbury BID</li> <li>f) Community Engagement Manager</li> <li>g) Dementia Action Alliance</li> </ul> <p><i>Note: Speakers are reminded that they each have a 3 minutes slot, unless they have previously discussed alternative arrangements with the Chairman.</i></p>	7.55pm
11	<p><b>Street and Bus Stop Signage in the Salisbury Community Area</b></p> <p>The board will discuss concerns regarding replacement of missing street and bus stop signage.</p>	8.10pm
12	<p><b>Community Area Transport Group (CATG)</b> (<i>Pages 51 - 64</i>)</p> <p>To note the report of the last CATG meeting held on 20 June 2017, and to consider any recommendations for funding arising from that meeting, as detailed in the report.</p>	8.20pm

13 **Community Area Grants** (Pages 65 - 68)

8.30pm

To consider the applications for funding from the Community Area Grants scheme for 2017/18, as detailed in the report.

<b>Applicant</b>	<b>Amount requested</b>
<b>Applicant:</b> Harnham Memorial Hall <b>Project Title:</b> Loop Induction System <a href="#">View full application</a>	£2000.00
<b>Applicant:</b> Exeter House School <b>Project Title:</b> Post 16 Centre - Accessibility Hygiene Area <a href="#">View full application</a>	£5000.00
<b>Applicant:</b> Salisbury Literary Festival <b>Project Title:</b> Salisbury Literary Festival <a href="#">View full application</a>	£1000.00

14 **Close**

9.00pm

The date of the next meeting is Thursday 14 September 2017, 7pm at City Hall, Salisbury.